

Archetypal and Ectypal Theology, Part 1

1) Introduction

Augustine: “God alone is a theologian, and we are truly His disciples.”

2) Archetypal Theology

3) Ectypal Theology

a) In general

Junius: “Ectypal theology considered either simply, as they say, or in relation to its various kinds, is the wisdom of divine things given conceptual form by God, on the basis of the archetypal image of himself through the communication of Grace for his own glory. And so, indeed, theology simply so called, is the entire Wisdom concerning divine things capable of being communicated to created things by [any] manner of communication” (Muller, 235).

b) Theology of Union

De Moor’s *Continuous Commentary* 94: “But on the other hand we would err in *defect*, unless we acknowledge that by virtue of the Union of the human nature of Christ with the person τοῦ Λόγου, *of the Logos*, His Theology by a great interval of excellence exceeds the Theology of any mere Creature.”